# BOARD OF SELECTMEN & SEWER COMMISSIONERS' MEETING AGENDA

Francis Faulkner Hearing Room
December 3, 2012
7:00 PM

- I. CITIZENS' CONCERNS
- II. PUBLIC HEARINGS AND APPOINTMENTS
  - 1. 7:05 CHAIRMAN'S UPDATE/OPERATIONAL MINUTE

The Chair will briefly update the Board -The Town Manager will provide a brief report

2. 7:30 TREE REMOVAL HEARING – WILLOW STREET AT MACLEOD LANE

Enclosed please find materials in the subject regard

- 3. 7:50 MORRISON FARM REUSE, CPC APPLICATION
  Enclosed please find materials in the subject regard
- 4. SELECTMEN'S BUSINESS

ALG UPDATE
FURTHER DISCUSSION ON CPC PRIORITIES

5. SELECTMEN'S REPORTS

#### IV CONSENT AGENDA

- 6. COMMITTEE APPOINTMENT, MORRISON FARM REUSE COMMITTEE, LINDA MCELROY (STANDING UNTIL COMPLETION OF PROJECT)
  Enclosed please find materials in the subject regard
- 7. COMMITTEE APPOINTMENT, COUNCIL ON AGING, CONNIE INGRAM, TERM TO EXPIRE JUNE 31, 2015

Enclosed please find materials in the subject regard

8. VOTE TO ALLOW LIQUOR LICENSE HOLDERS, AS COMMON VICTULLER'S TO REMAIN OPEN UNTIL 1:00 ON NEW YEARS EVE Enclosed please find materials in the subject regard

#### NOTIFICATION FROM THE ELIZABETH WHITE FUND OF 9. INSUFFICIENT FUNDS TO MAKE CHRISTMAS GIFTS FROM THE FUND

(NO ACTION REQUIRED, JUST NOTIFICATION TO THE BOARD)

Enclosed please find materials in the subject regard

#### 10. ACCEPT GIFT, NATURAL RESOURCES

Enclosed please find a gift in the amount of \$23.00 from Ethan Pailes, Eagle Scout to be used for maintenance on conservation land

### 11. ACCEPT GIFT, RECREATION DEPT.

Enclosed please find a gift of \$229.95 from Dunkin Donuts to be used for Veterans Day Concert for warm beverages and donuts

### 12. ACCEPT GIFT, RECREATION DEPT.

Enclosed please find a gift of \$750.00 from Middlesex Savings Bank to support the 2013 Summer Concert Series at Nara Park

#### 13. ACCEPT GIFT, RECREATION DEPT.

Enclosed please find a gift valued at \$25,000.00 from Acton Children's School to be used at the Elm Street Playground

#### 14. DISPOSAL OF OBSOLETE MATERIALS, MEMORIAL LIBRARY

Enclosed please find materials in the subject regard

## **V** EXECUTIVE SESSION

None Needed

#### ADDITIONAL INFORMATION

Enclosed please find additional correspondence that is strictly informational and requires no Board action.

#### **FUTURE AGENDAS**

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. This is not a complete agenda.

DECEMBED 47		IANIIIA DV 20
DECEMBER 17	JANUARY 14	JANUARY 28

Town Manager's Budget

Presentation

Tax Classification Hearing A/B Regionalization Committee

2020 Kelley's Corner & Regionalization

with Other Communities

Special Permit - Sundberg Trust -

255 Main Street

Stormwater Draft Bylaw Presentation

#### PENDING MINUTES PENDING COM. APPOINTMENTS

May 21 June 25 July 9, 23, 25 Sept. 24

November 5, November 19

Paul Wexelblat - Board of Assessors - sent to VCC 11/27